

# 2017 CCA & CCW

## Midyear Meeting

JUNE 21-23 | HARRIS RANCH INN AND RESTAURANT

### WEDNESDAY, JUNE 21

12-5 p.m. Registration Open  
 1-4 p.m. Tools for Successful Ranching  
 4-5 p.m. LMRF Mtg.  
 5-6 p.m. Finance & Membership Mtg.  
 6-7:30 p.m. CCW Executive Mtg.

### THURSDAY, JUNE 22

6-7 a.m. CCA Nom. Comm.  
 6-7 a.m. Christian Fellowship  
 7-8 a.m. CBCIA  
 7-4 p.m. Registration Open  
 7-8 a.m. Cattle-PAC  
 8-9 a.m. Breakfast  
 8-10 a.m. Informational Forum

- California Beef Commission (AB 243)
- Implementing California New Antibiotics Law
- Pacific Legal Foundation Litigation Update

### THURSDAY, JUNE 22 CONTINUED

8-10:30 a.m. CCW Workshop  
 10:30 a.m.-12 p.m. Federal Lands Committee  
 10 a.m.-12 p.m. Cattle Health Committee  
 11 a.m.-12 p.m. CCW Heritage Mtg.  
 12-1 p.m. Lunch  
 12-1 p.m. Allied Mtg.  
 1-1:30 p.m. CCW Convention Committee Mtg.  
 1:30-3 p.m. Federal Lands Committee  
 1:30-3 p.m. Ag Policy/Marketing Committee  
 3-5 p.m. PREM Committee  
 3:30-4:30 p.m. CCW Region VI 2018 Planning Mtg.  
 6-9 p.m. BBQ Dinner

### FRIDAY, JUNE 23

8:30-11:30 a.m. CCW Board Meeting  
 8:30-11:30 a.m. CCA Board Meeting

### HOTEL INFORMATION

Book your room at the Harris Ranch Inn & Restaurant. Call 800-942-2333 by May 30 and mention the California Cattlemen's Association to receive the group rate of \$140 per night single or double occupancy.

### MEETING REGISTRATION

Visit [www.calcattlemen.org](http://www.calcattlemen.org) to register online!

Name: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Full registration** \$125 x \_\_\_\_\_ = \_\_\_\_\_

*Includes breakfast and lunch on Thursday*

**Full YCC registration** \$75 x \_\_\_\_\_ = \_\_\_\_\_

*Includes breakfast and lunch on Thursday*

**CCA & CCW Dinner** \$75 x \_\_\_\_\_ = \_\_\_\_\_

**Cattle PAC 200 member** \$200 x \_\_\_\_\_ = \_\_\_\_\_

*Please write separate check to Cattle PAC*

Total: \_\_\_\_\_

Make checks payable to  
 California Cattlemen's Association



Name on card: \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

Detach and mail to California Cattlemen's Association, 1221 H Street, Sacramento, CA 95814